	you	Plato	Aristotle	Neoplatonists	St. Augustine	Roman Catholics	Eastern Orthodoxy	Arians	Monophysites	Nestorians	Pelagians	Gnostics	Jews	Muslims	Lutherans	Anglicans	Puritans	Presbyterians	Methodists	Baptists	Mormons	Seventh Day Adventists	Christian Scientists	Jehovah's Witnesses	Secular Humanists
Does material reality (matter, bodies, the physical world) really exist?																									
Does spiritual reality (not composed of matter) really exist?																									
Are perfect unchanging ideas part of spiritual reality?																									
Are souls and intelligences part of spritual reality?																									
Are souls immortal?																									
When souls are not individuated by being "in" a body (e.g. before or after death), are indistinguishable?																									
Is matter a lesser imperfect form of reality than spirit and dependent ontologically upon it?																									
Does the material world by its nature exit in time and is subject to change.																									
Is there a god?																									
Is there more than one god?																									
Does god know everything (is he omniscient)?																									
Can god do anything (is he omnipotent)?																									
Is god necessarily bound by the laws of logic or the essences (natures) of things?																									
Is god the most perfect entity -- morally best, most beautiful?																									
Is god good because he meets the objective standards of goodness , rather than being good because what makes something good is that he decides that it is?																									
Are there three persons in god -- the father, son, and holy spirit (the trinity)?																									
Does the holy spirit proceed from both the father and the son, rather than just the father?																									
Does the son have two natures -- that of god and man -- rather than the one human nature?																									
Does god reside in a place or state of eternal bliss called heaven?																									
Is there a hierarchy of "heavens" or levels to heaven?																									
Does heavenly bliss consist of the knowledge of god (i.e. the beatific vision)?																									
Are there angels in heaven?																									
Do angels have free will?																									
Did some angels (devils) sin and thereby earning eternal punishment?																									
Is there a place or state of eternal punishment called hell where devils (if there are any) reside?																									
Does the punishment of hell consist of fire?																									
Does the punishment of hell consist of knowledge of the deprivation of the beatific vision?																									
Did god create the world out of nothing (ex nihilo)?																									
Did he create the world out of free will rather than necessity?																									
Did god create angels, humans and the world out of love?																									

Do perfect unchanging ideas the exemplar causes of material things and exist in the mind of god?																								
Do things in the material world imperfectly imitate perfect ideas?																								
Does the world have a beginning in time?																								
Did god create the world about 5000 years ago?																								
Did god create the world in seven days?																								
Did god create Adam and Eve as the first humans in the Garden of Eden?																								
Do humans have souls in addition to bodies?																								
Are souls spirits, naturally immortal and incorruptible, rather than material like the human body and therefore corruptible?																								
Can humans fully know what is morally right and fail to act accordingly when it is physically possible to do so?																								
When a human does what he knows is wrong, is it always because his knowledge of what is right has been blinded by his passions?																								
Do humans have free will?																								
Can humans by sin merit eternal punishment?																								
Can humans go to heaven?																								
It is a necessary for women to reach a particular level that her husband also has merited that level?																								
Can a human reach a level of perfection in heaven that makes him or her equal in perfection to god, and therefore become a "god."																								
Do humans have free will?																								
As the result of the sin of Adam (the "fall") are all humans born in a state of sin ("original sin") that merits suffering, death and eternal punishment?																								
In order for humans to merit heaven after the fall, was it necessary for Jesus Christ to become man (the incarnation) and suffer death (in the crucifixion)?																								
Did Jesus become man, suffer and die twice, both in Israel and in North America?																								
Was Jesus the son of god?																								
Did Jesus possesses both a human and a divine nature?																								
Did Jesus rise from the dead?																								
Did Jesus with his body ascend into heaven?																								
Was Mary, Jesus' mother, a virgin when she gave birth to Jesus?																								
Did Mary give birth to both to Jesus' human and divine natures (i.e. was she "the mother of god"), rather than to his human nature only?																								
Was Mary born without original sin (the immaculate conception)?																								
Was Mary's body assumed into heaven?																								
Can humans merit heaven by freely doing good works (and by not sinning)?																								
In order to go to heaven is it necessary to have the special grace of god?																								
Is this grace extremely had to obtain so that few humans go to heaven?																								
Is this grace alone sufficient for getting to heaven? That is, to get to heaven must you be "predestined" by god to be one of those that receive his special grace?																								

Does god know before you act whether you will sin, and whether you will go to heaven or hell?																								
Must one receive baptism to eliminate the guilt of original sin and make it possible to go to heaven?																								
Must you be an adult to properly receive baptism?																								
To go to heaven, must you as an adult have a personal experience in which you fully commit yourself to Jesus (must you "be saved")?																								
Do the unbaptized, including infants, go to hell?																								
Does limbo exist as a place or state for unbaptized infants and those who died before Christ's crucifixion?																								
Will the world end?																								
Is the end of the world imminent?																								
Is there both a personal judgment at death and a last judgment at the end of the world at which it is determined whether a soul merits heaven?																								
Will the bodies of humans be resurrected from the dead at the end of the world to be rejoined to their souls in heaven or hell?																								
Does purgatory exist as a place of temporary punishment before the last judgment?																								
Can the church grant reprieves to the punishment of purgatory (indulgences)?																								
Is there evil in the world?																								
Is evil properly understood as a deprivation of being?																								
Are all the evil actions of human beings the result of human free will?																								
Is the natural evil in the world (plagues, suffering, catastrophes) caused by god?																								
Are devils partly responsible for evil in the world?																								
Does the Eucharist consist of changing bread and wine into the body and blood of Christ?																								
In the Eucharist does the substance of the bread and wine change into the substance of Christ's body and blood, while the accidents remain the same (transubstantiation)?																								
In the Eucharist does the substance of the bread and wine change into the substance of Christ's body and blood, while both the substance and the accidents of the bread and wine remain the same (consubstantiation)?																								
Does an individual require in addition to their personal understanding the teaching of religious authority to understand sacred scripture?																								
Is the Bible inspired by god?																								
Is the Bible literally true?																								
Was the Quran dictated to Mohamed by god?																								
Is prophesy possible?																								
Is the Quran eternal?																								
Was the Book of Mormon provided to Joseph Smith by the angel Maroni and translated into English by the means of a special device?																								
Must religious leaders be sanctioned by established religious authorities to be legitimate?																								
Must bishops be consecrated by other bishops in a line going back to St Peter?																								
Is the pope infallible in matters of faith and morals?																								

Are the elders of the Mormon Church accurate authorities on the truths of religion?																								
Is it a moral duty to obey the fatwa of a Muslim Imam?																								
Are the truths of science always consistent with revelation?																								
Is there a special kind of religious knowledge that is different from science or ordinary human knowledge?																								
Are mystical exeriences veridical or the teachings of mystics credible?																								
Should the established results of science that contradict religious teaching be rejected as untrue?																								
Can humans have knowledge of God that cannot be accurately expressed in human language?																								
Does the fetus have a soul at the moment of conception?																								
Is abortion (the termination of the life of a fetus) a grave moral evil?																								
In general, are actions that are not in accordance with nature evil?																								
Is marriage by nature a union of a man and a woman?																								
Is polygamy immoral?																								
Is polyandry immoral?																								
Are homosexual acts intrinsically evil?																								
Is procreation the primary natural end of sexual intercourse?																								
Is artificial birth control intrinsically evil?																								
Is masturbation the use of an organ for other than its natural purpose and therefore a sin?																								
Is marriage necessarily life long?																								
Is the primary natural end of marriage procreation?																								
Is slavery intrinsically evil?																								
Is usury a moral evil?																								
Is it a moral duty to give regularly to the poor or those in need?																								
Is it a moral duty to make a pilgrimage to Mecca?																								
Is it a moral duty to fast during Ramadan?																								
Is it a moral duty to respect the name of god?																								
Is it a moral duty to pray daily?																								
Is dancing immoral?																								
Is drinking alcoholic beverages immoral?																								
Is eating meat, or certain kinds of meat, immoral?																								
Should medical care be left to god rather than doctors?																								
Are transfusions immoral?																								